

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2025

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. City of Omaha Climate Pollution Reduction - Implementation Grant		\$ 42,974,736.00	\$	\$	\$	\$ 42,974,736.00
2.						
3.						
4.						
5. Totals		\$ 42,974,736.00	\$	\$	\$	\$ 42,974,736.00

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SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	City of Omaha Climate Pollution Reduction - Implementation Grant	N/A	N/A	N/A	
a. Personnel	\$ 763,051.00	\$	\$	\$	\$ 763,051.00
b. Fringe Benefits	190,763.00				190,763.00
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	13,283,750.00				13,283,750.00
g. Construction					
h. Other	27,908,950.00				27,908,950.00
i. Total Direct Charges (sum of 6a-6h)	42,146,514.00				\$ 42,146,514.00
j. Indirect Charges	828,223.00				\$ 828,223.00
k. TOTALS (sum of 6i and 6j)	\$ 42,974,737.00	\$	\$	\$	\$ 42,974,737.00
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	City of Omaha Climate Pollution Reduction - Implementation Grant	\$	\$	\$	\$
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$	\$	\$	\$
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 7,641,140.00	\$ 1,910,285.00	\$ 1,910,285.00	\$ 1,910,285.00	\$ 1,910,285.00
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 7,641,140.00	\$ 1,910,285.00	\$ 1,910,285.00	\$ 1,910,285.00	\$ 1,910,285.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	City of Omaha Climate Pollution Reduction - Implementation Grant	\$ 7,641,140.00	\$ 17,485,070.00	\$ 5,930,140.00	\$ 5,966,519.00
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$ 7,641,140.00	\$ 17,485,070.00	\$ 5,930,140.00	\$ 5,966,519.00
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges: \$42,974,736		22. Indirect Charges: \$828,223			
23. Remarks:					